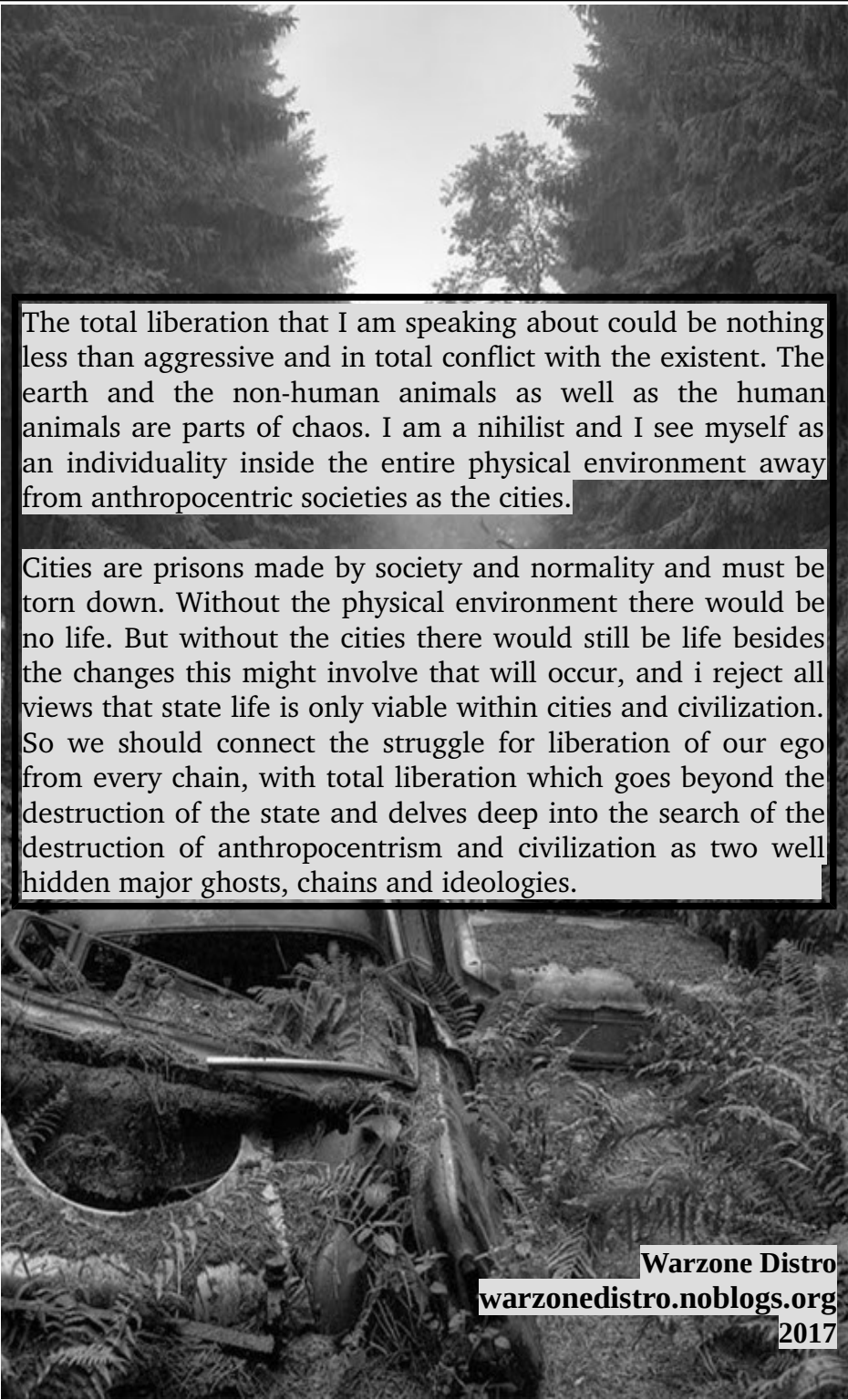
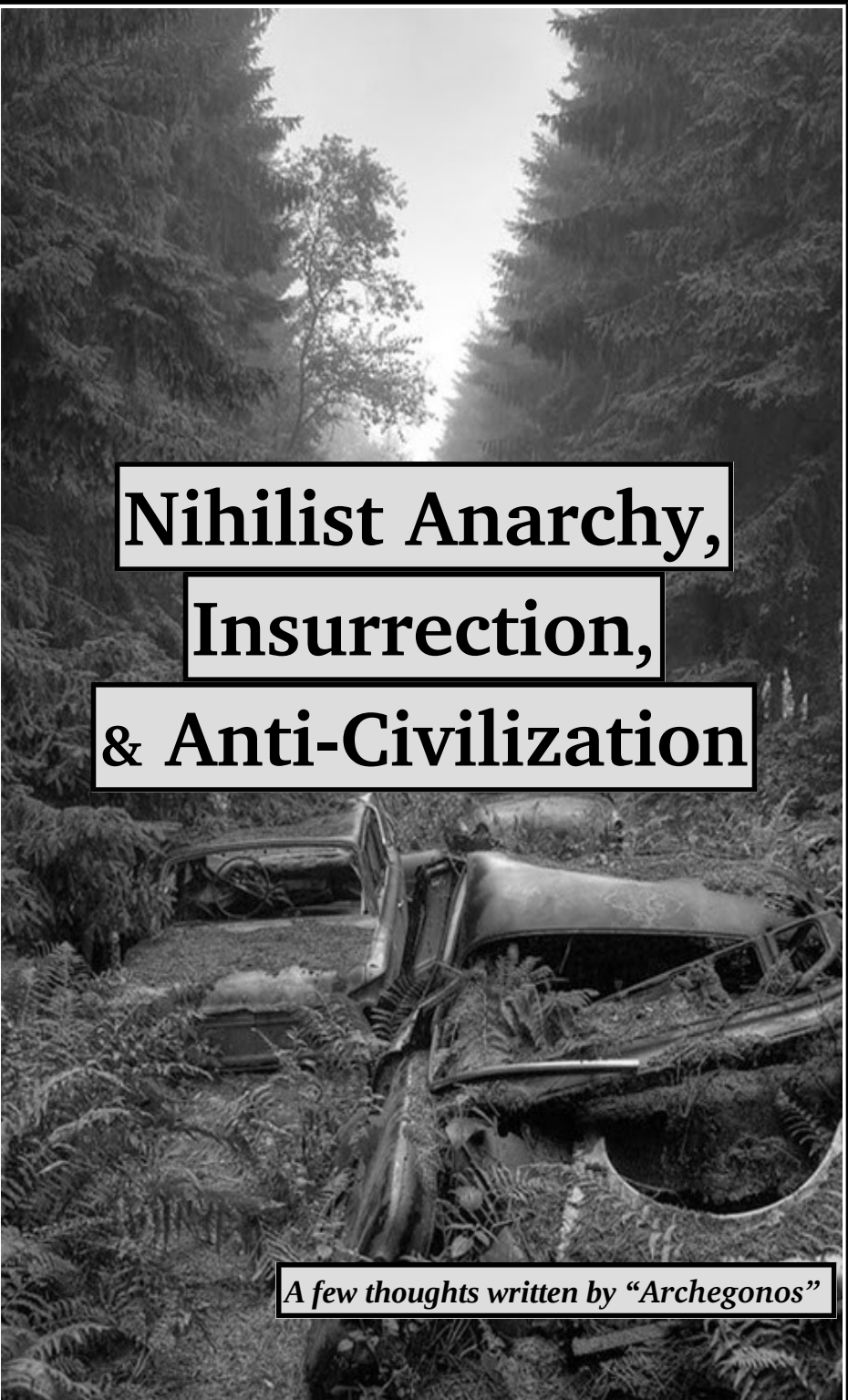




The total liberation that I am speaking about could be nothing less than aggressive and in total conflict with the existent. The earth and the non-human animals as well as the human animals are parts of chaos. I am a nihilist and I see myself as an individuality inside the entire physical environment away from anthropocentric societies as the cities.

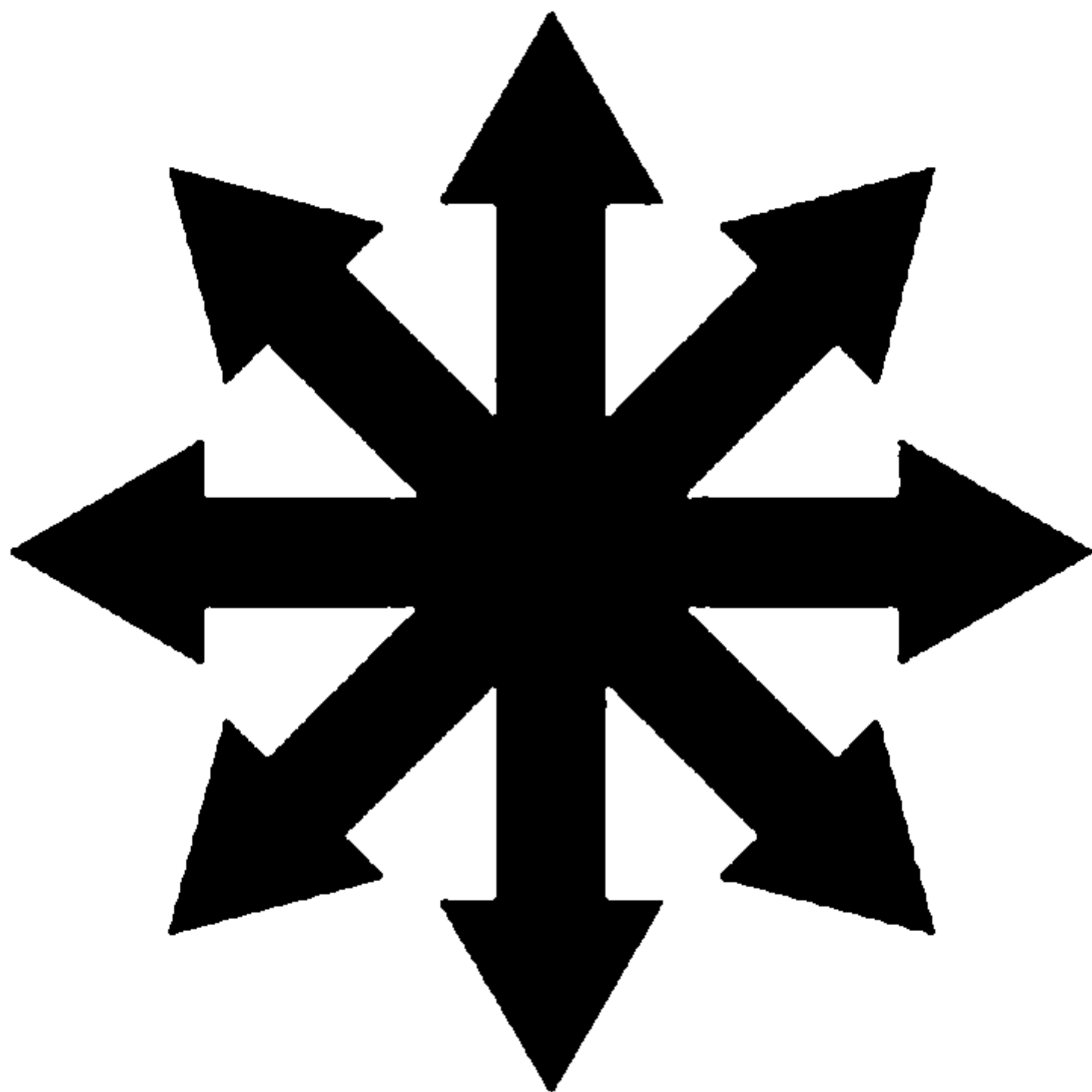
Cities are prisons made by society and normality and must be torn down. Without the physical environment there would be no life. But without the cities there would still be life besides the changes this might involve that will occur, and i reject all views that state life is only viable within cities and civilization. So we should connect the struggle for liberation of our ego from every chain, with total liberation which goes beyond the destruction of the state and delves deep into the search of the destruction of anthropocentrism and civilization as two well hidden major ghosts, chains and ideologies.

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Nihilist Anarchy, Insurrection, & Anti-Civilization

A few thoughts written by "Arhegonos"



environment. The only one that is needed for life to go on without chains. A part of true and infinite chaos. Chaos cannot be described precisely. It is the ultimate balance in the physical world and the ultimate destruction for the forced civilization. It does not have anything to do with “equality” which is a totally abstract concept for me.

So having the above in mind, then and only then can somebody perceive truly the earth and the physical world as an integral part of existence and not as a monolithic entity as civilization teaches us. Not even through biocentrism which I deny and reject as well. No entity, no ideology, no gods, no morality.

The protection of the earth for me can only be through attack on every structure of civilization, with as much power as one possesses...

- Archegonos

These writings by Archegonos were originally found in the zine “Actualising Collapse” UK. "Actualising Collapse" is a collection of iconoclastic texts, rebellious thoughts and proposals on war without frontiers against the techno-industrial system, with writings of imprisoned urban guerrillas, incoherent saboteurs and communicated from the black lines of the anarchists of the black internals of practice.

Through shared affinity with the ideas of these writings, this zine was put together in solidarity with “Archegonos” and all others who seek the total destruction of the industrial world of civilized control and domination.

There are many so called “falconries” in Scotland which keep wild birds like falcons, owls, eagles, birds that don’t belong with the humans (under the circumstances of this era of civilization) as harlequins for entertaining the oblivious crowd and for being used as a kind of bloodsport for hunting other smaller animals as part of the amusement of idiots of the mass under the ridiculous phrase “Scottish heritage”.

We are anarchists and under the individualist nihilist anti-civilization total liberation criticism we don’t accept for any reason creatures of the glorious wilderness to be imprisoned for the sake of any nation or any amusement of human beings.

We will destroy the commercialization of non-human animals and the earth.

They will find us in front of them.

UNTIL THE DESTRUCTION OF EVERY CHAIN.
UNTIL ALL CAGES ARE EMPTY.
FOR THE DEFENSE OF NON-HUMAN ANIMALS
AND THE EARTH.
FOR ANARCHY AND TOTAL LIBERATION.

We are not machines. This means we will get influenced by others, but we won’t become followers of anybody. The ego is all that matters. It is another thing to respect somebody’s words or actions because they can be used as an evolution of personal thoughts, criticism or as a weapon and a very different thing to become a follower and create new kinds of idols or gods.

“We” is a term that might exist sometimes occasionally but with the wide meaning of the word that some others mean it is something I never felt nor did I ever understand how can they stick to this fantasy. The thing is not to reconstruct new society

walls that castrate the individual, nor to maintain the old ones that we painted over with another colour, but their destruction. I have never been involved in politics, but in anti-politics. I do not care to earn a position among the many propagandas nor to represent any form of opposition. I state with the absolute sincerity that besets my feelings and my conscience, that I may not be a prisoner in jail, behind bars, in solitary confinement, or the circus of the courtrooms, but I am though a prisoner of society (and in this case, of this modern and putrid technological society), of democracy and civil rights (another circus and theatrical performance) and of the heavy and endless chain of normality that sucks your soul every day more and more until it makes you feel guilty to exist and contribute (more or less) in the existence or maintenance of this wretched, authoritarian-exploitative and fake world that humans and not another being have created. I will not speak of misanthropism, but about hatred of humanity as the kingdom that rules the earth and all living beings. We parasitize on the real wild physical world and over all beings as well as on ourselves...I will return with more texts...

Destroy all chains...
Destroy all cages...
For anti-civilization...
For total liberation...

One could say that the term total liberation is a general term. I will specify that according to how I see it. The term total liberation means liberation of human animals, non-human animals and the earth, at no case through the point of view of any future fantasy or better mass society. If we convert total liberation into ideology then we trivialize it and it completely loses its meaning.

The total liberation that I am speaking about could be nothing less than aggressive and in total conflict with the existent. The

earth and the non-human animals as well as the human animals are parts of chaos. I am a nihilist and I see myself as an individuality inside the entire physical environment away from anthropocentric societies as the cities.

Cities are prisons made by society and normality and must be torn down. Without the physical environment there would be no life. But without the cities there would still be life besides the changes this might involve that will occur, and I reject all views that state life is only viable within cities and civilization. So we should connect the struggle for liberation of our ego from every chain, with total liberation which goes beyond the destruction of the state and delves deep into the search of the destruction of anthropocentrism and civilization as two well hidden major ghosts, chains and ideologies.

Criticism, theory and action must infiltrate even more radically and deep into the conscience for total liberation. Our ego is the only one we should count as an ally at the beginning of our path, with nihilism as our weapon, anarchy is our total disorder against any type of dominion and total liberation is the evolution of our thoughts that will help us to light the fires over our enemies.

Why to help the non-human animals? Because they are our comrades, prisoners, as well as our human animal comrades behind bars, inside the world of the rotting system of capitalism and civilization that the self destructive human species has created. Because we are lovers of life and non-human animals are an example of wild and true life away from institutions and chains, we have failed. After we have done our criticism, out of true love for them or respect, with conscience, not by enthroning them as another form of idolization, not compassion, not feelings of superiority or pity that possess the slaves, we will leave all of these to the animal welfare circuses and all of those that negotiate with the enemy for crumbs of "freedom".

Why to protect the earth? Because it is the only true and natural